

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, J. T. Robertson and Annie C. Robertson - - - - - SEND GREETING:

WHEREAS, we the said J. T. Robertson and Annie C. Robertson in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Nine Thousand and no/100 - - - - - (\$ 9,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Forty-four and no/100 - - - - - (\$ 144.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said J. T. Robertson and Annie C. Robertson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, School District 9-1, on the west side of the Greer-Gowansville Road, and shown as lot #4 on plat of the Ervin Ferrester property, prepared by H. S. Brockman, Surveyor, May 24th, 1939, and having the following courses and distances, to wit:-

BEGINNING at a nail and stopper in the center of the said road, cornering with the Mosteller Estate, and runs thence with that line, S 67-15 W three hundred thirteen (313) feet to a stone, gone; thence S 6-14 W one hundred four and two-tenths (104.2) feet to iron pin on the Pellard line; thence S 87-30 E two hundred ninety and five-tenths (290.5) feet to the center of the said road cornering with lot #5; thence with the center of said road, E 2-30 E two hundred thirty-seven and five-tenths (237.5) feet to the beginning ~~corner~~ bounded on the North by the Mosteller Estate; East by lot #3, separated therefrom by said road; South by lot #5, and West by Robert Pellard.

This is the same property conveyed to Troy Griffin by Deed of Melvin D. Howell, recorded in Deed Book 310, page 386, R. M. C. Office for Greenville County.

This is the same property conveyed to us by Troy Griffin by Deed dated September 13th, 1952, to be recorded in R. M. C. Office for Greenville County.

RECORDED AND INDEXED
10 H. 8571

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